

April 20, 2005

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WM. TIMOTHY ALLEN, III

Direct: 318.934.0217

Email: tallen@bwor.com

Honorable James H. Welsh Commissioner of Conservation State of Louisiana Post Office Box 94275 Baton Rouge, Louisiana 70804

RE: HEARING APPLICATION

Apache Corporation -

Overholt 19 No. 2 - Alt. Well

HARC SUX

East Haynesville Field
Claiborne Parish, Louisiana
Our File No. 210334.0018

Dear Sir:

On behalf of APACHE CORPORATION, application is hereby made for a public hearing to receive evidence concerning the issuance of an order pertaining to the following matters relating to the Haynesville Sand, Reservoir C, in the East Haynesville Field, Claiborne Parish, Louisiana:

- 1. To permit the Applicant to drill, designate and utilize an additional alternate unit well for HA RC SUX, at the location shown on the plat attached hereto, in exception to the well spacing provision of Office of Conservation Order No. 105-J-2, effective October 23, 1990.
- 2. To explicitly find that the proposed alternate unit well is necessary to drain a portion of the Haynesville Sand, Reservoir C, in the East Haynesville Field underlying HA RC SUX, which cannot be efficiently and economically drained by any existing well in such unit.
- 3. To provide that the unit allowable for HA RC SUX may be produced from either the unit well, the alternate unit wells, or any combination thereof, at the operator's discretion.
- 4. To provide for such other matters as may be appropriate and justified by the evidence presented at the hearing.

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The Haynesville Sand, Reservoir C, in the East Haynesville Field, Claiborne Parish, Louisiana, was defined in Office of Conservation Order No. 105-J-2, effective October 23, 1990.

The Rules of Procedure of the Commissioner of Conservation pertaining to the Pre-Application Notice requirements, are not applicable to the hearing requested herein, which requires legal notice of only ten (10) days.

Pertinent data concerning the intended application will be made available for inspection at the offices of the undersigned. Any person wishing to inspect such data should call the undersigned at (318) 221-6858 during normal business hours or write the undersigned at the above address, in order to arrange a date and time for such inspection. A copy of any such pertinent data can be obtained at the expense of the requesting party.

A list of the names and addresses of all Interested Owners, Represented Parties and Interested Parties (as defined in the Rules of Procedure) is attached hereto, and a copy of this notice, with the annexed plat, is being sent to each of such persons. A reasonable effort has been made to determine that the enclosed list includes all of the persons to whom this notice must be sent under the Rules of Procedure.

A check in the amount of \$755.00 made payable to the Commissioner of Conservation is enclosed herewith as the statutory fee for holding the requested hearing.

This application is being filed in duplicate, and a copy hereof is being sent to Mr. James C. Broussard, Shreveport District Manager of the Office of Conservation, and to each Interested Owner, Represented Party and Interested Party whose name is shown on the attached list.

Very truly yours,

BLANCHARD, WALKER, O'QUIN & ROBERTS

WTAIII:kl Enclosures

cc:

Wm. Timothy Aller III
Attorneys for Apache Corporation

Mr. James C. Broussard, District Manager

Office of Conservation, Shreveport, La. (w/enclosures)

cc: Interested Owners, Represented Parties

and Interested Parties (w/copy of plat only)



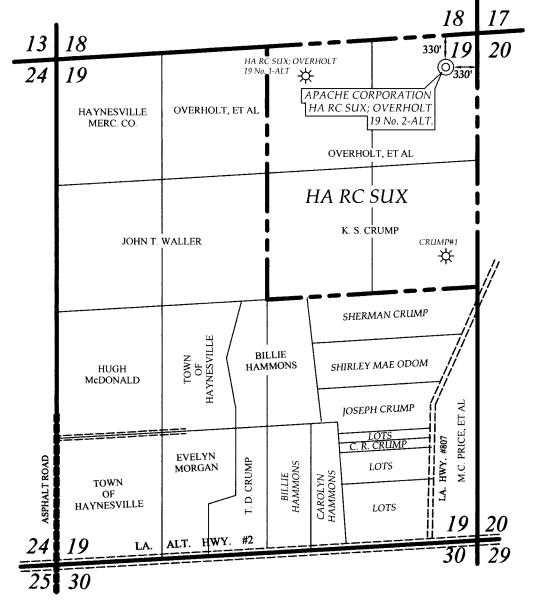
LANDPOINT SURVEYS, INC. JAMES LATSON SOUTER, PLS



R-7-W

NOTE: THIS SURVEY IS SUBJECT TO POSSIBLE VISIBLE AND NON- VISIBLE EASEMENTS.

220 SOUTH PINE DRAWER 1600 3218 LINE AVE. SUITE 224 MAGNOLIA, AR 71753 SHREVEPORT, LA 71104 AR., PH. (870) 234-6384 LA., PH. (318)226-0100 (870) 234-7068 FAX



WELL LOCATION PLAT

OPERATOR: APACHE CORPORATION

WELL NAME: HA RC SUX; OVERHOLT 19 No. 2-ALT.

LOCATION: 330' FROM NORTH LINE, 330' FROM EAST LINE

SECTION 19, T-23-N, R-7-W, CLAIBORNE PARISH, LOUISIANA

■ HA RC SUX; UNIT BOUNDARY LINE



SCALE: 1" = 1000' DATE: 4/18/05 NUMBER: 05-078

DRAWN: A. BARRONG COGO: GPSDRIVE3\04-767.ZAK

FILE NAME:GPS DRIVE3 \ 2005PLATS \ 05-078.DWG

NOTE: THERE ARE NO DWELLINGS OR STRUCTURES LOCATED WITHIN 500 RADIUS OF ABOVE LOCATION.

GROUND ELEVATION: 288.37 FEET WELL COORDINATES LAT = 32°58'40.47632" LONG = -93°07'17.45201" X = 1809373.967 NAD 27 Y = 841315.100 NAD 27

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James Latson Souter

I HEREBY STATE THAT THE HEREON PLATTED AND DESCRIBED WELL LOCATION WAS STAKED FROM A GROUND SURVEY AND WAS COMPLETED UNDER MY IPERVISION ON THE 28 DECEMBER, 2004

MES LATSON SOUTER, PLS No. 04579 NOTE: THIS PLAT SHOULD NOT BE CONSIDERED VALID WITHOUT INKED SURVEYOR'S STAMP AND SIGNATURE. BEARINGS BASED ON MAGNETIC NORTH. NO PHOTOCOPIES. © COPYRIGHT 2005

1" = 1000'